



**BOYS & GIRLS CLUB**  
OF SOUTH LOGAN COUNTY

# 2018-19 YOUTH BASKETBALL LEAGUE REGISTRATION FORM 1<sup>st</sup>-6<sup>th</sup> Grades

**Child's Name (print)**

Gender (mark) \_\_\_\_\_  
Grade (circle) \_\_\_\_\_  
Birthdate \_\_\_\_\_  
Contact Phone Number \_\_\_\_\_

<b>Male</b>	<b>Female</b>
<input type="checkbox"/> 1 <sup>st</sup> <input type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/> 3 <sup>rd</sup> <input type="checkbox"/> 4 <sup>th</sup> <input type="checkbox"/> 5 <sup>th</sup> <input type="checkbox"/> 6 <sup>th</sup>	

**Please select your child's T-Shirt size:**

A numbered Boys & Girls Club t-shirt will be provided for games.

*(Allow for some shrinkage.)*

Youth \_\_S \_\_M \_\_L \_\_XL  
Adult \_\_S \_\_M \_\_L \_\_XL

**Guardian's Name (print)**

Relationship \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
Phone # to receive text \_\_\_\_\_  
Email address \_\_\_\_\_


**Family Shirts (optional)**

T-Shirts will be the same color & # as your player  
\$12.00 for Youth Small to Adult XL  
+ \$2.00 for XXL +3.00 for XXXL

Youth \_\_S \_\_M \_\_L \_\_XL  
Adult \_\_S \_\_M \_\_L \_\_XL \_\_XXL \_\_XXXL

Notes:

**Emergency Contact**

Relationship \_\_\_\_\_  
Phone Number \_\_\_\_\_


## LEAGUE FEES AND INFORMATION

**2018-19 SCHOOL YEAR CLUB MEMBERS**

**\$25.00**

**NON-CLUB MEMBERS** (\$25.00 basketball fee + \$10.00 club membership fee.)

**\$35.00**

Total Amount Due: \$ \_\_\_\_\_

Enclosed/Attached:      Yes      No

If you circled "No," please indicate when you will pay:  
\_\_\_/\_\_\_/\_\_\_ payment due date is 12/3/18

**REGISTRATION FORM DEADLINE IS *NOVEMBER 30<sup>th</sup>*.  
RETURN TO THE BOYS & GIRLS CLUB (NOT THE SCHOOL)**

*We accept cash or check, credit card at the Club, or online at [www.bgcslc.org](http://www.bgcslc.org)*

Games will be played at the Boys & Girls Club in the evenings beginning at 6:00 pm.  
Monday (1<sup>st</sup> and 2<sup>nd</sup> grades), Tuesday (3<sup>rd</sup> and 4<sup>th</sup> grades), and Thursday (5<sup>th</sup> and 6<sup>th</sup> grades).  
Tentative start date for games is January 7<sup>th</sup>. Team selection will be completed on 12/3/2018.



**Parent / Guardian Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

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**Staff Use Only**

Payment  Cash    CC    Online    Check CK # \_\_\_\_\_    Recorded on Cash Log   Staff Initial \_\_\_\_\_

Registration recorded online   Staff Initial \_\_\_\_\_    Registration recorded in excel   Staff Initial \_\_\_\_\_

Notes: